

# Apple Valley Woodturners

AAW Chapter in Winchester, Virginia



<https://www.applevalleywoodturners.info>



<http://www.woodturner.org/>

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## October Meeting

### Notice and Program

The October meeting will be held on Oct 17<sup>th</sup> at 9:00am

NW Works, Inc.

3085 Shawnee Dr,

Winchester, VA 22601

<http://bit.ly/4oZpbme>

**Monthly Demo** – Stewart Furini will conduct an IRD which will start promptly at 10am. Make sure you are there on time.

The meeting will start promptly at 9:00am and usually is done by noon. The doors will be open from 8:30am for people to come in and chat. Plan on joining a group heading out for a sandwich after the meeting.

- Business notices, announcements etc.
- Show and Tell (bring your latest turnings to share with the members) including the challenge for the month.
- Raffle and “win one – turn one”
- Demonstration

Skills session is the following Saturday, Oct 24<sup>th</sup> starting at 9:00am

### Apple Valley Woodturners Mission:

“To educate our members, other woodturners, and the public in and about the art and craft of woodturning.”

## Notes from the President

Turners,

We have been busy these last few weeks. We've participated in four events to raise a little money and recruit new members. Perhaps you - yes, I said you ☺ could find time to help with some of our events. At the arboretum last weekend, a lady said she's seen the same five or six members at these events. Folks, with an average age nearing triple digits, we need your help. Set up/tear down staff a tent, maybe demonstrate. Many different ways to help.

Get ready: as we close out this year, we have many exciting events coming up. Our next meeting will be a little different, as we have an IRD with Stewart Furini. Also, if you want to participate in his upcoming workshops, we'll start collecting for them at the next meeting. 50 dollars will lock in your spot.

See you at the next meeting.

Roger

## From the Editor

This is a short newsletter this month as there is no monthly meeting in September and I have been away. We will catch up in the next issue.

October is upon us and we need to start thinking about elections for the Board of Directors. The election process will be held in December, so start thinking about if you would like to be involved in running the club. All executive officer positions will be up for election. There are four elected positions, president, vice-president, secretary, and treasurer. Roger and Mike have stated that they will not be standing again in their positions of President and Treasurer, so we need some volunteers. Mark and Scott are still thinking about their positions. If you are interested contact one of the Board members.

In January we will have Stewart Furini demonstrating at the club meeting followed by a workshop the next day (January 16 and 17). There will be two workshops on the Sunday (morning and afternoon) same content in each. This means we can have up to 16 people attend the workshop. The cost for each workshop will be \$50.00. Registration for the workshops will be at the October meeting (no advance registrations). The first 16 people who pay at that meeting will get a place at the workshop. The fee is non-refundable. We will also take an extra two people for the two sessions in case someone cancels. Their fee will be refunded if they do not get to take the workshop. If you have any questions about this please contact Roger or Mark. All attendees MUST be members of the club so make sure you pay your

## AVW Officers:

### **President:**

Roger Marchant

[president@applevalleywoodturners.info](mailto:president@applevalleywoodturners.info)

### **Vice-President:**

Mark Zimmerman

[vp@applevalleywoodturners.info](mailto:vp@applevalleywoodturners.info)

### **Secretary:**

Scott Reynolds

[secretary@applevalleywoodturners.info](mailto:secretary@applevalleywoodturners.info)

### **Treasurer:**

Mike Fraser

[treasurer@applevalleywoodturners.info](mailto:treasurer@applevalleywoodturners.info)

### **Program Director:**

Andrea Melillo

[progdir@applevalleywoodturners.info](mailto:progdir@applevalleywoodturners.info)

### **Newsletter Editor:**

Steve Halliday

[newsletter@applevalleywoodturners.info](mailto:newsletter@applevalleywoodturners.info)

### **Website Director:**

Mark Zimmerman

[webmaster@applevalleywoodturners.info](mailto:webmaster@applevalleywoodturners.info)

### **Special Projects Coordinator:**

Dennis Dantro

[dennisjdantro@gmail.com](mailto:dennisjdantro@gmail.com)

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[Website](#)

<https://bit.ly/4iXwCHI>



dues before the event. Good News. The Board has decided that due to the fantastic involvement of the members in the NWWorks and Apple Harvest projects there will be NO dues increase next year.

Don't forget to send in your entries for the [gallery pages](#) on the web site. Download the [agreement form](#) and send the form and pictures to [webmaster@applevalleywoodturners.info](mailto:webmaster@applevalleywoodturners.info). NOTE: The pictures must be of your own work.

**Remember:** the deadline for entries for the newsletter is two weeks before the monthly meeting. You can send anything for inclusion in the newsletter to me at [newsletter@applevalleywoodturners.info](mailto:newsletter@applevalleywoodturners.info).

## Program Schedule

The meetings take place on the third Saturday of the month at NW Works, Inc. starting at 9:00 am and usually comprise the following events:

- Meeting Notices etc.
- Show and Tell (bring your latest turnings to share with the members) including the challenge for the month.
- Raffle and "Win one – Turn one" (We have a "win one – turn one" raffle where, if you want to participate, you get a free ticket and if your ticket is drawn, you win the piece turned by someone else – BUT – you agree to bring a piece the following month to be raffled.)
- Demonstration

The demonstrators currently booked are:

|                          |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>October 17:</b>       |                                                                                                                                                                                                       | Stewart Furini. - IRD<br>Best known for his decorated pieces, Stewart is a member of the UK Register of Professional Turners ( <a href="https://www.registerofprofessionalturners.co.uk/">https://www.registerofprofessionalturners.co.uk/</a> ). His web site is <a href="https://www.stewartfuriniwoodturning.co.uk/">https://www.stewartfuriniwoodturning.co.uk/</a> |
| <b>November 21:</b>      | Mark Zimmerman                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                         |
| <b>December 12:</b>      | Lunch, Business meeting, etc.                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                         |
| <b>January 16 and 17</b> | Stewart Furini will give a demo at our monthly meeting (in person) and will hold a workshop the following day. Registration for the workshop will open in October and everyone will be given notice of exactly when. First eight paid applicants will be accepted. More details to come. |                                                                                                                                                                                                                                                                                                                                                                         |
| <b>February 20:</b>      | Jeff Hughes – Details to follow                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                         |
| <b>March 20:</b>         |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                         |
| <b>April 17:</b>         | Barry Gross – Details to follow                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                         |
| <b>May 15:</b>           | Pat Carroll – Details to follow                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                         |

The Saturday following the meeting is usually a skills event. Meeting at the same place, at 9:00 am, this is your chance to bring that troublesome piece and get some expert advice on how to solve your problem. Occasionally this session is used to hold a hands-on session to follow on from the meeting demonstration. There may be a small charge for this, and numbers are limited to the number of available lathes, so sign up early. Only paid-up members may attend the skills sessions due to insurance restrictions.

## Show-And-Tell and “Win One-Turn One”

Every month at the main meeting, attendees are encouraged to bring their turned items to show the rest of the attendees. Also, every month we have a club challenge. This is your chance to participate and show everyone your view of things. It is not compulsory and there are always lots of ways to meet the challenge. The Challenge for August was to make apples for the Apple Harvest Festival that the club can sell at the event. The future challenges set so far are:

**October:** A Black and White piece. Any design, but it must be black and white. Natural woods or coloring is OK as long as they are black and white or as close as you can make them.



**November:** A candle stick. Make the stick, the candle and even the flame. We will make a piece like the picture (but with turned candles) to use at events we attend as a demonstration of our work. You will donate the candlestick to the club.

Challenges are usually announced at the meeting prior so there is a full month to get the piece made.

## Program Report

There was no September meeting (we were at the Apple Harvest Festival). Thank you to all the people who helped and also to those who visited.

## Treasurer's Report

We will usually include a report from the Treasurer each month so that you are aware of the financial state of the club.

|                                   |            |
|-----------------------------------|------------|
| Beginning Bank Balance (7/1/2026) | \$ 5269.72 |
| Deposits                          | \$ 673.65  |
| Checks/EFT Cleared                | \$ 695.62  |
| Checks Pending                    | \$ 0.00    |
| Ending Bank Balance               | \$ 5247.75 |
| Pending Deposits:                 | \$ 0.00    |
| Cash for Change:                  | \$ 150.00  |
| PayPal Balance                    | \$ 430.88  |
| Total available                   | \$ 5828.63 |

## Tips and Tricks

If you have a tip or trick you would like to share, send it to [newsletter@applevalleywoodturners.info](mailto:newsletter@applevalleywoodturners.info).

## YouTube Suggestions

Send me your favorite YouTube channels.

## Guest Editorial

No guest editorial this month

## For Sale/Wanted

List your surplus woodturning related equipment or your needs here. Send an email to [newsletter@applevalleywoodturners.info](mailto:newsletter@applevalleywoodturners.info).

## Support Our Friends



<http://www.mcfarlandsmill.com>

161 Woodchuck Lane, Winchester, VA 22602

[mcfarlandsmill@comcast.net](mailto:mcfarlandsmill@comcast.net)

Phone: (540) 667-2272 FAX: (540) 722-6261

Hours: Mon-Wed, Fri 7:00-3:30; Thu 7:00-6:00; Sat 8:00-1:00

We all know and appreciate what McFarland's Mill does for our club. Please stop by to thank them for their help and, even better, purchase your turning supplies from them to support them for supporting us! Stephanie will appreciate your patronage, for sure.

In case you don't already know, they carry a variety of items from the Rockler catalog and, if they do not have something in stock, they will order it for you (sale prices, discounts, and specials apply) and you will not have to pay for shipping -a good deal! Contact Stephanie by phone or email.

|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Joe Lehnen</b><br/>Forest Utilization &amp; Marketing Specialist</p> <p>Virginia Department of Forestry<br/>Charlottesville - Headquarters<br/>900 Natural Resources Drive<br/>Charlottesville, VA 22903</p> <p>O: 434-977-6555<br/>C: 434-987-8722<br/>joe.lehnen@dof.virginia.gov<br/>www.dof.virginia.gov</p> |  <p><b>BARTLETT<br/>TREE EXPERTS</b></p> <p>SCIENTIFIC TREE CARE SINCE 1907</p> <p>Shane Wagoner, 540-364-2401<br/>P.O. Box 398, Marshall, VA 20116</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## Benefits of AAW Membership

AVW is a Chapter of the American Association of Woodturners (AAW), the largest organization for woodturners in the world. You can enjoy a free 60-day trial membership by going to <http://www.woodturner.org>. In addition to home delivery of their award-winning bimonthly publications, American Woodturner and FUNDamentals, there is always something new to learn and discover on the AAW web site.

## What's Going On

|                     |                                                                                                       |
|---------------------|-------------------------------------------------------------------------------------------------------|
| October 25-27       | Mid Atlantic Woodturning Symposium, Lancaster, PA <a href="https://mawts.com/">https://mawts.com/</a> |
| October 25-27, 2026 | Segmented Woodturning Symposium, Hilton Northbrook Hotel, Northbrook, IL                              |

## Virginia Clubs

### **Catoctin Area Turners**

Areas served: Serving western Loudoun County, Maryland

Contact: [https://www.catoctinareeturners.org/content.aspx?page\\_id=4&club\\_id=779723](https://www.catoctinareeturners.org/content.aspx?page_id=4&club_id=779723)

Meetings: Thursday before the 3rd Saturday each month, 6:30-? pm at VFW Post 1177 - Loudoun County Post, 401 Old Waterford Rd NW, Leesburg, VA 20176 (Note: See web site for meeting exceptions in January and July.)

Web: <https://www.catoctinareeturners.org/>

### **Capitol Area Woodturners**

Areas served: Northern VA, DC, and MD.

Contact: <https://capwoodturners.org/membership/#contact>

Meetings: Pimmit Hills Center located at 7510 Lisle Ave, Falls Church VA 22043, second Saturday of each month, 8:00 am for "Social & Donuts", 8:30 am for show and tell and 9:00 am for business meeting and demo.

Web: <http://www.capwoodturners.org/>

### **Central Virginia Woodturners**

Areas served: from Charlottesville to Staunton to Harrisonburg.

Contact: <https://centralvawoodturners.org/contact-us/>

Meetings: Third Tuesday of each month, 6:30-9:00 pm, at the Crimora Community Center, 1648 New Hope and Crimora Road, Crimora, VA 24431,

Web: <http://www.centralvawoodturners.org/>

### **Mid-Maryland Woodturners Club**

Areas served: Serving the Frederick, Maryland area.

Contact: [https://www.mmwtc.org/content.aspx?page\\_id=4&club\\_id=840995](https://www.mmwtc.org/content.aspx?page_id=4&club_id=840995)

Meetings: third Tuesday of each month at 6:45 pm at Bethel Lutheran Church, 9664 Opossumtown Pike, Frederick MD 21702

Web: <http://www.mmwtc.org/>

### **Tidewater Turners**

Areas served: Serving the Norfolk, Virginia, area.

Contact: [tidewaterturners@gmail.com](mailto:tidewaterturners@gmail.com)

Meetings: Fourth Tuesday of each month, 6:30-8:30 pm, at the Woodcraft of Norfolk/Virginia Beach 5802 E. Virginia Beach Blvd, Suite 152, Norfolk, VA 23502

Web: <http://tidewaterturners.net/>

### **Woodturners of the Virginias**

Areas served: Serving the foothills of the Shenandoah Valley and neighboring West Virginia

Contact: <https://woodturnersofthevirginias.org/contact2/>

Meetings: First Saturday of each month, 9:00 am at Peter Shoemaker's "Phoenix Shop" at 5906 Main St., Mount Jackson, VA.

Web: <http://www.woodturnersofthevirginias.org/>

## AVW Membership Renewal Form

Membership Type (check one): Individual (\$40) \_\_\_\_\_ Family (\$45) \_\_\_\_\_

(check one): New \_\_\_\_\_ Renewal \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_ Alt. Phone: ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Contact Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

AAW Member (yes/no): \_\_\_\_\_

Active-duty Military (yes/no)? \_\_\_\_\_ (\$20) Branch? \_\_\_\_\_

Already a member of an AAW affiliate club (yes/no)? \_\_\_\_\_ (\$20 discount on Individual and family))

Club name: \_\_\_\_\_

Check #: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_

Mail form to the Treasurer with Check or contact [treasurer@applevalleywoodturners.info](mailto:treasurer@applevalleywoodturners.info) for other payment methods.

Mike Fraser  
329 Russell Road  
Berryville. VA. 22611